

# Fifth Sunday of Easter

St. Rose of Lima  
Council Grove  
St. Anthony  
Strong City

May 15, 2022

Weekly Bulletin

## OUR PARISH

300 Spencer Street

Council Grove, Kansas 66846

620-767-6412

Webpage - [www.stanthonystrose.org](http://www.stanthonystrose.org)

**Reverend Andrew J. Seiler**

Pastor

[aseiler@sutv.com](mailto:aseiler@sutv.com)

**Sharon Jones**

Parish Secretary

[rosalima@cgtelco.net](mailto:rosalima@cgtelco.net)

620-767-6412

### Weekday Masses

Tuesday & Thursday 12:15 p.m. @ St. Anthony

Wednesday 5:30 @ St. Rose

Friday 8:30 @ St. Rose

### Weekend Masses

Saturday 5:30 p.m. @ St. Rose

Sunday 8:30 a.m. @ St. Anthony

Sunday 10:30 a.m. @ St. Rose

### Confessions -

Anytime at request

St. Rose - Saturday 5:00 - 5:20 p.m.

St. Anthony - Sunday 8:00 - 8:20 a.m.

I give you a new  
commandment:  
Love one another as  
I have loved you.

John 13

## Stewardship of Treasure

St. Rose  
May 8, 2022

Contributions.....	\$ 2,175.51
Building Fund.....	\$ 150.00
Total Collections.....	\$ 2,325.51
Avg. Weekly Expense.....	\$ 2,320.40

## STEWARDSHIP



Time ♦ Talent ♦ Treasure

## Stewardship of Treasure

St. Anthony  
May 8, 2022

Contributions.....	\$ 1,459.00
Building.....	\$ 4,275.00
Votive.....	\$ 80.00
Total Collections.....	\$ 5,814.00
Avg. Weekly Expense.....	\$ 2,352.58

<b>Saturday</b> 5:30pm	@ St. Rose †Doug Kohlhase	<b>May 14th</b>
<b>Sunday</b> 8:30am	@ St. Anthony People of the Parishes	<b>May 15th</b>
10:30am	@ St. Rose †Kenny & Adell Hiegert	
<b>Monday</b>	St. Rose	<b>May 16th</b> <b>No Mass</b>
<b>Tuesday</b> 12:15pm	@ St. Anthony Thomas & Jodie Coirier	<b>May 17th</b>
<b>Wednesday</b> 5:30pm	@ St. Rose †Richard Vonfeldt	<b>May 18th</b>
<b>Thursday</b> 12:15pm	@ St. Anthony †Greg Davis	<b>May 19th</b>
<b>Friday</b> 8:30am	@ St. Rose Special Intention ma	<b>May 20th</b>
<b>Saturday</b> 5:30pm	@ St. Rose †Max Byram	<b>May 21st</b>
<b>Sunday</b> 8:30am	@ St. Anthony †Gerald Ingalls	<b>May 22nd</b>
10:30am	@ St. Rose People of the Parishes	

## LOOKING AHEAD

**St. Anthony Parish Picnic - May 30**

**St. Anthony Totus Tuus - July 17-22**

**St. Rose Picnic - TBA**

*I will praise  
Your Name forever  
my King and my God!*

Psalm 145:1-2, 8-9, 10-11, 13-14

## Background on the Gospel Reading

Today's Gospel again comes from the Gospel of John. Like last week, today we hear words spoken by Jesus before his death and Resurrection. Jesus is teaching at the Last Supper.

John's Gospel does not include an institution of the Eucharist narrative; instead, Jesus washes his disciples' feet. Immediately after, Jesus predicts his betrayal by Judas. Today's Gospel follows that prediction. It can be read as a continuing explanation of Jesus' act of washing his disciples' feet. It begins with the announcement that this is the moment when the Son of Man will be glorified. This theme continues throughout John's Passion. Jesus will be glorified in his death on the cross and in his Resurrection, and the disciples will glorify Jesus in the love they show.

John's Gospel does not present a sentimental view of love. *This is a type of love that is shown in service and sacrifice.* It is difficult to choose to love when faced with hatred and anger. Jesus tells the disciples that all will know that they are his disciples because of the love they show for one another. This description of the early Christian community will be repeated in the Acts of the Apostles: "See how they love one another." Christian love is the hallmark of Christianity. We see it lived in the witness of the martyrs. We see it in the example of the lives of the saints. We see it in the holy women and men who live and love daily, making small and large sacrifices for others.

5th Sunday  
  
**Easter**  
*Risen to love one another!*

**JOHN 13:31-33a, 34-35**

**Reading closely**

1. Why do you think Judas leaves at this point in his relationship with Jesus?
2. What might the disciples be thinking as Jesus speaks of his *glorification*?
3. How might the disciples respond when Jesus indicates he's leaving?
4. How do you think the disciples react to Jesus' commandment to *love one another*?
5. Do you think the disciples think this commandment is easy or difficult?
6. How exactly do you think Jesus wants the disciples to show their love?

**Living the word**

7. When have you been impressed by the love one person showed another?
8. Could anyone say they were impressed by the love you showed someone?
9. Do you think Christian love has an impact on people's belief in God?
10. Whom do you need to love more fully?

**THE GOSPEL READING**

**Farewell speeches**

This passage is part of Jesus' last formal speech to his disciples. In the ancient world it was common for significant people to be shown giving a farewell address. The Old Testament includes the last formal addresses of Jacob (Genesis 49), Moses (Deuteronomy 33), and Joshua (Joshua 23-24).

Such farewell speeches were given in anticipation of a person's forthcoming death. They included words of consolation, promises about the future, blessings, and instructions about how to behave.

Jesus' long farewell address in John 13-17 includes all of these elements. It begins when he washes his disciples' feet, includes his promise to send the holy Spirit, and concludes with a prayer.

Farewell speeches evoke for future generations the authority of the people who once spoke them. As we hear Jesus' last formal words, however, we hear also the voice of the risen Christ, speaking to us today.

**Now is the Son of Man glorified**

At its simplest level the term *son of man* means a *human being*. However, the term is also used in Daniel 7:13-14 to refer to the one to whom God gives power and authority over all the nations.

Jesus speaks of his crucifixion and resurrection as a *glorification of God*.

- The crucifixion is not a terrible humiliation but a revelation of God's perfect love
- The resurrection reveals God's defeat of sin and triumph over evil

Jesus himself is also glorified because God restores him to his heavenly origins. God sent Jesus to reveal his love. Once Jesus fulfilled God's plan, God drew him fully back into the divine life. Jesus thus shares in the glory of God.

**Love one another**

When Jesus washed his disciples' feet, he was both preparing them for his crucifixion and symbolically demonstrating how they should treat each other. The action of washing someone's feet was normally performed by a household slave. Jesus wants his followers to treat one another with humble, selfless love.

The followers of Christ must show self-giving love for one another so that others will be drawn to Jesus, and through Jesus, to God. The more people respond to self-giving love, the more God's love is revealed and the more God is glorified.

**PRAYER**

*Alternative Opening Prayer for the Fifth Sunday of Easter  
(Roman Missal, 1985)*

Father of our Lord Jesus Christ,  
 you have revealed to the nations  
 your saving power  
 and filled all ages with the words of a new song.  
 Hear the echo of this hymn.  
 Give us voice to sing your praise  
 throughout this season of joy.  
 We ask this through Christ our Lord. Amen.

# Remember in Your Prayers

## PLEASE PRAY FOR - OUR SICK:

Brooklyn Barrett, Brad Brintle, Margaret Mary Buchman, Sally Colbert, Stephanie Diehl, Patrick Disberger, Eddie Ebert, Dawn Frese, Charlie Fooke, Ranell Foxoven, Tana Griffith, Mark Hayes, Norma Hisey, Mikala Hodges, Cindy Hogman, Christy Jimerson, Tylor Kaminsky, Brendon Kastleman, JoAnn Larson, Judy Mahoney, Wilma Manhart, Joe Murphy, Pete McKenzie, John Newland, Anna Mae Robidou, Anne Robidou, Frank Robidou, Jim Rudisill, Gary Schout, Malinda Schraeder, Patricia Seiler, Patty Sevenans, Nick Simmons, Bruce Smith, Ray Sinon, Cole Svensen, Elizabeth Thornton, Marie Tonkins, Connie I. Werth, RaeLynn Werth, Vince Werth, David Wertzberger, Jim Whittman, Pete Wolf

## OUR MILITARY:

Col. David Buchanan, Sgt. Brian Ash, SSgt. Stevi Makripodis, PR2 Teryn Grafel, PFC David Hutley, A1C Aaron LeMay

**SOULS OF OUR FAITHFUL DEPARTED:** Bill Rudisill, Mary Ann McCallum, Max Byram, Duane Biehler, Russell Sigle, Larry Kraus, Doug Kohlase, Chuck Bowen, Teresa Disberger, Joseph Massey, Diane Francka, Don Hamilton



The Immaculate Conception refers to whom?

Which number reoccurs many times in the Book of Revelation?

Tithing represents giving how much of one's income or wealth?

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Who wiped Jesus face with her veil as He carried His Cross? Veronica

Who allowed Jesus to be buried in the tomb that he had purchased? Joseph of Arimathea

Who was the Sadducee who was the High Priest who said that Jesus had blasphemed and should be crucified? Caiaphas

