

Eighteenth Sunday in Ordinary Time

St. Rose of Lima
 Council Grove
 St. Anthony of Padua
 Strong City

July 31, 2022

Weekly Bulletin

OUR PARISH

300 Spencer Street
 Council Grove, Kansas 66846
 620-767-6412
 Webpage - www.stanthonystrose.org
Reverend Andrew J. Seiler
 Pastor
aseiler@sutv.com
Sharon Jones
 Parish Secretary
rosalima@cgtelco.net
 620-767-6412

Weekday Masses

Tuesday 12:15 p.m. @ St. Anthony
 Thursday 8:30 a.m. @ St. Anthony
 Wednesday 5:30 p.m. @ St. Rose
 Friday 8:30 a.m. @ St. Rose

Weekend Masses

Saturday 5:30 p.m. @ St. Rose
 Sunday 8:30 a.m. @ St. Anthony
 Sunday 10:30 a.m. @ St. Rose

Confessions—Anytime at request

St. Rose - Saturday 5:00 - 5:20 p.m.
 St. Anthony - Sunday 8:00 - 8:20 a.m.



THE RICH FOOL

Stewardship of Treasure

St. Rose

July 24, 2022

Contributions.....	\$ 3,217.00
Building Fund.....	\$ 150.00
Cemetery.....	\$
Total Collections.....	\$ 3,367.00
Avg. Weekly Expense.....	\$ 2,320.40

STEWARDSHIP



Time ♦ Talent ♦ Treasure

Stewardship of Treasure

St. Anthony

July 24, 2022

Contributions.....	\$ 2,011.00
Building.....	\$ 100.00
Hall Rent.....	\$ 100.00
Total Collections.....	\$2,211.00
Avg. Weekly Expense.....	\$ 2,352.58

Saturday 5:30pm	@ St. Rose Abortion Free	July 30th
Sunday 8:30am	@ St. Anthony Mushrush Family	July 31st
10:30am	@ St. Rose People of the Parishes	
Monday	No Mass	August 1st
Tuesday	@ St. Anthony No Mass	August 2nd
Wednesday 5:30pm	@ St. Rose †Ed Rohling	August 3rd
Thursday 8:30am	@ St. Anthony †Betty Clark	August 4th
Friday 8:30am	@ St. Rose †Charles Sommer	August 5th
Saturday 5:30pm	@ St. Rose †Flay Davis	August 6th
Sunday 8:30am	@ St. Anthony People of the Parishes	August 7th
10:30am	@ St. Rose †Teresa Disberger	

LOOKING AHEAD

St. Rose Parish Picnic August 21. We will serve pulled pork and hot dogs. Family name ends with A-M salad. Family name ends with N-Z dessert

*"Today, if you
hear His voice,
do not harden your hearts"*

Hebrews 3:15

Background on the Gospel Reading

In Chapter 12 of Luke's Gospel, Jesus instructs his disciples and the crowd on how to be ready for the coming judgment. A crowd of many thousands has gathered to hear Jesus. At first he speaks only to the disciples, reminding them that it is not persecution they should fear but the judgment that is coming for all who do not acknowledge the Son of Man. Suddenly a man in the crowd shouts out to Jesus, "Teacher, tell my brother to divide the inheritance with me." He seems to have grown tired of Jesus speaking only to the disciples. Jesus offers the man no help. Instead he uses the question to teach what, in light of the coming judgment, life really consist of.

Jesus tells the crowd a parable. A rich man's lands have yielded more crops than expected. His response is not to consider how he might share all the extra food with others but to wonder how he can possibly store it all. He has what he thinks is a brilliant idea: to tear down his present barns and build larger ones. Then he will have many things stored up for years of eating, drinking, and making merry.

"You fool" is God's response to this man because that very night his life will be taken away. To whom will everything belong then, God asks. The rich man's world is small, just him and his possessions, and now he learns that he is to lose his life. What good are his possessions now? Jesus states the moral of the story. This is how it will be for everyone who stores up treasure for himself or herself but is not rich in what matters to God.

Centuries later St. Gregory the Great taught that when we care for the needs of the poor, we are giving them what is theirs, not ours. We are not just performing works of mercy; we are paying a debt of justice. Life does not consist in possessions but in sharing what we possess with others. The goods of the earth have been given to everyone.



What does the Value Them Both Amendment do?

It stops painful, late-term abortions (live dismemberment abortions) and protects other limits on the abortion industry. It does not ban abortion.

Does Value Them Both Ban abortion?

No. The only thing it bans is taxpayer funded abortions.

Why is it even needed with *Roe* being overturned?

The decision to overturn *Roe v. Wade* simply returns the question of abortion to each state.

In 2019, the Kansas State Supreme Court declared that abortion is an unlimited right. Every limit on abortion, in the words of the Court, is now “presumed unconstitutional.” Abortion limits and laws are already being struck down, one-by-one. The result is that Kansas is becoming a destination for extreme abortions.

That’s why passing Value Them Both—a *state* constitutional amendment that reverses the 2019 ruling—is more crucial than ever before.

Since 2019, abortions have increased by 13% and half of our abortions are performed on out-of-state residents coming to Kansas.

The abortion industry would like nothing more than to keep abortion unlimited and unregulated in Kansas. It wants Kansas as a “haven” and destination for extreme abortions, paid for by taxpayers.

Does Value Them Both impact ectopic pregnancies, miscarriages, etc...

No. Anti-Amendment forces want to make this campaign about anything but painful late-term abortions and keeping limits in place on the Kansas abortion industry. They are waging a campaign of confusion.

Kansas has a very clear legal definition of abortion-K.S.A. 65-6701(a).

-The treatment for an ectopic pregnancy is NOT an abortion.

-The treatment for miscarriage is NOT an abortion.

-The treatment for septic uterus is NOT an abortion.

Does Value Them Both have anything to do with contraception?

No. Value Them Both has nothing to do with contraception. Abortion industry forces want to make this campaign about anything but painful, late-term abortions and keeping limits in place on the Kansas abortion industry. This is also a part of their campaign of confusion.

Kansas has a very clear legal definition of abortion-K.S.A. 65-6701(a). Value Them Both is about empowering Kansans to make crucial decisions that can better protect women and preborn babies.

Remember in Your Prayers

**PLEASE PRAY FOR -
OUR SICK:**

Brooklyn Barrett, Brad Brintle, Margaret Mary Buchman, Sally Colbert, Stephanie Diehl, Patrick Disberger, Eddie Ebert, Dawn Frese, Charlie Fooke, Ranell Foxoven, Tana Griffith, Mark Hayes, Norma Hisey, Mikala Hodges, Cindy Hogman, Beckey Honas, Christy Jimerson, Tylor Kaminsky, Brendon Kastleman, JoAnn Larson, Joe Murphy, John Newland, Anna Mae Robidou, Anne Robidou, Jim Rudisill, Gary Schout, Malinda Schraeder, Patricia Seiler, Patty Sevenans, Nick Simmons, Bruce Smith, Ray Sinon, Cole Svensen, Jay Tebbutt, Elizabeth Thornton, Marie Tonkins, Connie I. Werth, RaeLynn Werth, Vince Werth, David Wertzberger, Jim Whittman, Pete Wolf

OUR MILITARY:

Col. David Buchanan, Sgt. Brian Ash, SSgt. Stevi Makripodis, PR2 Teryn Grafel, PFC David Hutley, A1C Aaron LeMay

SOULS OF OUR FAITHFUL DEPARTED: Duane Biehler, Russell Sigle, Larry Kraus, Doug Kohlhase, Chuck Bowen, Teresa Disberger, Joseph Massey, Diane Francka, Don Hamilton, Pete McKenzie, Frank Robidou, Sue Buchanan

God's kids say & do the funniest things

The young couple invited their elderly pastor for Sunday dinner. While they were in the kitchen preparing the meal, the minister asked their son what they were having.

"Goat," the little boy replied.
"Goat?" replied the started man of the cloth, "Are you sure about that?"
"Yep," said the youngster. "I heard Dad say to Mom, 'Today is just as good as any to have the old goat for dinner.'"

– via Fr. John Trimbur
Poland, OH

PHILLIP'S FLOCK



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