

# Nineteenth Sunday in Ordinary Time

St. Rose of Lima  
 Council Grove  
 St. Anthony of Padua  
 Strong City

August 7, 2022

Weekly Bulletin

## OUR PARISH

300 Spencer Street  
 Council Grove, Kansas 66846  
 620-767-6412  
 Webpage - [www.stanthonystrose.org](http://www.stanthonystrose.org)  
**Reverend Andrew J. Seiler**  
 Pastor  
[aseiler@sutv.com](mailto:aseiler@sutv.com)  
**Sharon Jones**  
 Parish Secretary  
[rosalima@cgtelco.net](mailto:rosalima@cgtelco.net)  
 620-767-6412

### Weekday Masses

Tuesday 12:15 p.m. @ St. Anthony  
 Thursday 8:30 a.m. @ St. Anthony  
 Wednesday 5:30 p.m. @ St. Rose  
 Friday 8:30 a.m. @ St. Rose

### Weekend Masses

Saturday 5:30 p.m. @ St. Rose  
 Sunday 8:30 a.m. @ St. Anthony  
 Sunday 10:30 a.m. @ St. Rose

### Confessions—Anytime at request

St. Rose - Saturday 5:00 - 5:20 p.m.  
 St. Anthony - Sunday 8:00 - 8:20 a.m.

Blessed the  
 people the  
 Lord has  
 chosen to be  
 his own



## Stewardship of Treasure

St. Rose

July 31, 2022

Contributions.....	\$ 2,103.50
Building Fund.....	\$ 150.00
Cemetery.....	\$
<b>Total Collections.....</b>	<b>\$ 2,253.50</b>
<b>Avg. Weekly Expense.....</b>	<b>\$ 2,320.40</b>

STEWARDSHIP



Time ♦ Talent ♦ Treasure

## Stewardship of Treasure

St. Anthony

July 31, 2022

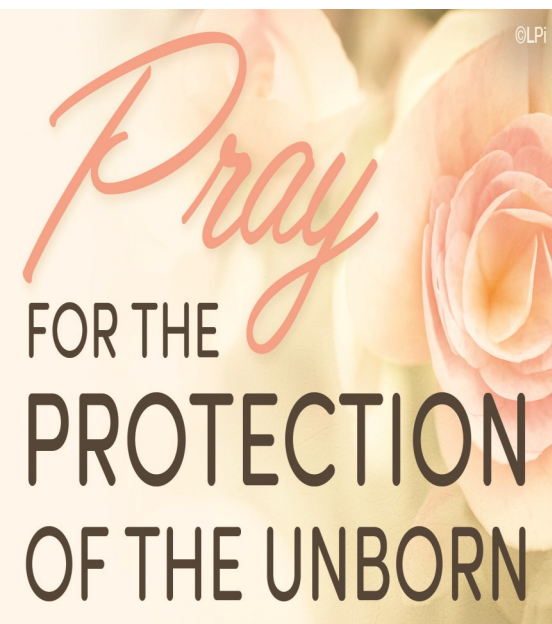
Contributions.....	\$ 2,051.00
Building.....	\$ 750.00
Hall Rent.....	\$ 150.00
Candles.....	\$ 6.00
<b>Total Collections.....</b>	<b>\$2,957.00</b>
<b>Avg. Weekly Expense.....</b>	<b>\$ 2,352.58</b>

<b>Saturday</b> 5:30pm	@ St. Rose †Flay Davis	<b>August 6th</b>
<b>Sunday</b> 8:30am	@ St. Anthony People of the Parishes	<b>August 7th</b>
10:30am	@ St. Rose †Teresa Disberger	
<b>Monday</b>	<b>No Mass</b>	<b>August 8th</b>
<b>Tuesday</b> 12:15pm	@ St. Anthony †Diane Francke	<b>August 9th</b>
<b>Wednesday</b> 5:30pm	@ St. Rose †Doug Suddock	<b>August 10th</b>
<b>Thursday</b> 8:30am	@ St. Anthony †Emma Lee Walsh	<b>August 11th</b>
<b>Friday</b> 8:30am	@ St. Rose †Pete McKenzie	<b>August 12th</b>
<b>Saturday</b> 5:30pm	@ St. Rose †Frank Rubidou	<b>August 13th</b>
<b>Sunday</b> 8:30am	@ St. Anthony Mushrush Family	<b>August 14th</b>
10:30am	@ St. Rose People of the Parishes	

## LOOKING AHEAD

**Aug. 15 Holy Day of Obligation - Assumption**  
**7:00 A.M. @ St. Anthony**  
**7:00 P.M. @ St. Rose**

**St. Rose Parish Picnic August 21. We will serve pulled pork and hot dogs. Family name ends with A-M salad. Family name ends with N-Z dessert**



## Background on the Gospel Reading

Jesus' instructions on how to be ready for the coming judgment continue in the stories and sayings found in today's Gospel. We are not to be like the greedy rich man in last Sunday's Gospel who planned to store his great harvest in barns rather than share it. We are, rather, to share our wealth with those in need. The antidote for the anxiety brought on by the coming judgment is to relinquish our possessions and provide for the needs of others. Our treasure will be in heaven where it will not wear out or be destroyed.

The other major way to be ready for the coming judgment is to be watchful. In Luke's Gospel, Jesus tells a parable about watchfulness to begin making this point. We must be like servants waiting for the master's return from a wedding banquet, which, even now, can last for a few days in the Middle East. We must be watchful so that even if the master comes after midnight, we will be ready for him. This is what the coming of the Son of Man will be like.

Peter asks if this parable is meant for the apostles or for the large crowd that has gathered to listen to Jesus. Without answering Peter's question, Jesus responds with another parable about servants awaiting the return of their master. It begins with a question: "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time?" This parable adds to the theme of watchfulness; it explains how to wait and reminds us of the reward for the faithful follower at the heavenly banquet after the judgment. If it is addressed to the apostles, then it could also be addressed to leadership in the early Church. Either way, the parables reminds us that we should be found doing our jobs when the master arrives. If we are doing our jobs, our reward will be great. But if we relax, neglect our duties, and begin to act like the greedy rich man—eating, drinking, and making merry—we will not have a place in the kingdom. Watchfulness means living in such a consistently moral and obedient way that we are always ready to give an account to God of how we have lived.

**LUKE 12:32-34**

1. What could have made the disciples afraid?
2. Do you think Jesus' words reassured the disciples?
3. How do you think the disciples reacted to Jesus' command to *sell their belongings*?
4. What do the things you own reveal about you?
5. How readily do you share what you have?

**LUKE 12:35-48**

6. If you were a servant, what would you do when you heard your master return?
7. How would you react when your master switched roles with you?
8. What would make it hard for you to stay prepared for your master's return?
9. Why might Jesus have compared his return to that of a thief at night?
10. In what ways will Jesus' return be destructive or disruptive?
11. For what reasons would a servant continue to act faithfully and prudently?
12. For what reasons would a servant become negligent in his duties?
13. What all has God entrusted to you?
14. What do you think God expects you to do with what's been entrusted to you?

**THE GOSPEL READING**

***A lasting treasure (vv.32-34)***

Jesus is speaking to those who have left behind material comforts and security to travel with him. He assures these followers that they don't have to cling to their money and possessions because God is bringing them into his kingdom.

By sharing what they have, the disciples show their commitment to God's kingdom. In this kingdom the disciples will find peace and eternal life, which earthly possessions cannot provide.

***Fearlessly waiting (vv.35-40)***

After urging his disciples to dispose of material goods in preparation for God's kingdom, Jesus urges them to stay prepared. This passage points ahead to Jesus' return in glory after his crucifixion.

Jesus' return will include the condemnation of evil. Because his followers will have prepared themselves for God's kingdom, they have nothing to fear when *the master* returns.

Servants drew their tunics up around their legs and tucked them into their belts so they could move more freely (v.35a). Jesus thus instructs his followers to be ready no matter how late his return. The *second* and *third watch* refer to time spans late at night and into early morning, times when any activity would require a lamp.

***Ever the servant (vv.35-38)***

In a startling twist, the master serves his slaves (v.37). Even when Jesus reigns in glory he will continue to serve. His power and authority are based on care for others. The parable also points to the heavenly banquet where people will sit in fellowship to be fed by Jesus, their servant-host.

***As for you leaders... (vv.41-48)***

In reply to Peter's question, Jesus indicates that while everyone should await his return in glory, leaders of the community he's establishing have extra responsibilities. Jesus compares these leaders to stewards, slaves who managed their master's household, including the other slaves.

**PRAYER**

*adapted from St. Maria Faustina Kowalska*

○ Lord, Goodness beyond our understanding, who are acquainted with our misery through and through, and know that by our power we cannot ascend to you, we implore you, increase your grace in us and your mercy upon us, that we may faithfully do your holy will all through our life and at death's hour.

Let the omnipotence of your mercy shield us from the darts of our salvation's enemies, that we may with confidence, as your children, await your final coming – that day known to you alone.

We expect to obtain everything promised us by Jesus in spite of all our wretchedness. For Jesus is our Hope: through his merciful heart as through an open gate we pass through to Heaven. Amen.

# Remember in Your Prayers

## PLEASE PRAY FOR - OUR SICK:

Brooklyn Barrett, Brad Brintle, Margaret Mary Buchman, Sally Colbert, Stephanie Diehl, Patrick Disberger, Eddie Ebert, Dawn Frese, Charlie Fooke, Ranell Foxoven, Tana Griffith, Mark Hayes, Norma Hisey, Mikala Hodges, Cindy Hogman, Beckey Honas, Christy Jimerson, Tylor Kaminsky, Brendon Kastleman, JoAnn Larson, Joe Murphy, John Newland, Anna Mae Robidou, Anne Robidou, Jim Rudisill, Gary Schout, Malinda Schraeder, Patricia Seiler, Patty Sevenans, Nick Simmons, Bruce Smith, Ray Sinon, Cole Svensen, Jay Tebbutt, Elizabeth Thornton, Marie Tonkins, Connie I. Werth, RaeLynn Werth, Vince Werth, David Wertzberger, Jim Whittman, Pete Wolf

## OUR MILITARY:

Col. David Buchanan, Sgt. Brian Ash, SSgt. Stevi Makripodis, PR2 Teryn Grafel, PFC David Hutley, A1C Aaron LeMay

**SOULS OF OUR FAITHFUL DEPARTED:** Duane Biehler, Russell Sigle, Larry Kraus, Doug Kohlhase, Chuck Bowen, Teresa Disberger, Joseph Massey, Diane Francka, Don Hamilton, Pete McKenzie, Frank Robidou, Sue Buchanan



Which Commandment states you shall not commit adultery?

Which Commandment states that you shall not steal?

When you spread a rumor about someone else that is not true, which Commandment do you break?

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What is another name for the Decalogue? Ten Commandments

Which Commandment states you shall not take the name of the Lord your God in vain? The 2nd Commandment

When you obey and honor your parents, which Commandment are you upholding? The 4th Commandment



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